**ПРОТОКОЛ**

**РЕЗУЛЬТАТОВ ШКОЛЬНОЙ ОЛИМПИАДЫ ПО технологии.\_\_\_\_\_\_\_\_Мальчики\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
| **№ п/п** | **ФИО участника** | **Количество баллов** | **∑****баллов** | **%****выполн.****работы** | **Место** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** |  |  |  |
|  | **8 класс** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Пучков Владимир** | **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** | **71** | **2** |
|  | **Колчанов Лев** | **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** | **71** | **2** |
|  | **Серебрянников Сергей** | **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** | **61** | **3** |
|  | **Панаскин Иван** | **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** | **50** | **4** |
|  | **Максимальное колличество баллов** | **28** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **7 класс** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | **Свиста Герман** | **19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** | **63** | **3** |
| 2 | **Капутерко Олег** | **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** | **40** | **4** |
| 3 | **Костенко Владислав** | **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** | **33** | **5** |
| 4 | **Жиромбаев Тимур** | **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** | **30** | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **6 класс** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | **Волков Денис** | **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** | **53** | **3** |
| 2 | **Булгаков Илья** | **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** | **50** | **4** |
| 3 | **Магнетов Максим** | **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** | **43** | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Максимальное количество баллов \_\_30 Дата 24. 10. 2019\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Председатель комиссии \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Члены комиссии \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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